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JC950 U.S. PTO10/16/00  
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PTO/SB/05 (4/98)

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UTILITY  
PATENT APPLICATION  
TRANSMITTAL

(Only for new nonprovisional applications under 37 C.F.R. § 1.53(b))

Attorney Docket No.	33045
First Inventor or Application Identifier	Tetsuya Kubo
Title	PORTABLE CELLULAR PHONE
Express Mail Label No.	EL707690105US

## APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

1.  Fee Transmittal Form (e.g., PTO/SB/17)  
(Submit an original and a duplicate for fee processing)
2.  Specification [Total Pages 19]  
(preferred arrangement set forth below)
  - Descriptive title of the Invention
  - Cross References to Related Applications
  - Statement Regarding Fed sponsored R & D
  - Reference to Microfiche Appendix
  - Background of the Invention
  - Brief Summary of the Invention
  - Brief Description of the Drawings (if filed)
  - Detailed Description
  - Claim(s)
  - Abstract of the Disclosure
3.  Drawing(s) (35 U.S.C. 113) [Total Sheets 6]
4.  Oath or Declaration [Total Pages ]
- a.  Newly executed (original or copy)
- b.  Copy from a prior application (37 C.F.R. § 1.63(d))  
(for continuation/divisional with Box 16 completed)
  - i.  DELETION OF INVENTOR(S)  
Signed statement attached deleting  
Inventor(s) named in the prior application,  
see 37 C.F.R. §§ 1.63(d)(2) and 1.33(b).

ADDRESS TO: Assistant Commissioner for Patents  
Box Patent Application  
Washington DC 20231

5.  Microfiche Computer Program (Appendix)
6. Nucleotide and/or Amino Acid Sequence Submission  
(if applicable, all necessary)
  - a.  Computer Readable Copy
  - b.  Paper Copy (identical to computer copy)
  - c.  Statement verifying identity of above copies

ACCOMPANYING APPLICATION PARTS		
7. <input type="checkbox"/>	Assignment Papers (cover sheet & document(s))	
8. <input type="checkbox"/>	37 C.F.R. § 3.73(b) Statement (when there is an assignee)	<input type="checkbox"/> Power of <input type="checkbox"/> Attorney
9. <input type="checkbox"/>	English Translation Document (if applicable)	
10. <input checked="" type="checkbox"/>	Information Disclosure Statement (IDS)/PTO-1449	<input type="checkbox"/> 1 Copies of IDS Citations
11. <input type="checkbox"/>	Preliminary Amendment	
12. <input checked="" type="checkbox"/>	Return Receipt Postcard (MPEP 503) (Should be specifically itemized)	
13. <input type="checkbox"/>	Small Entity Statement(s)	<input type="checkbox"/> Statement filed in prior application, (PTO/SB/09-12)
14. <input checked="" type="checkbox"/>	Certified Copy of Priority Document(s) (if foreign priority is claimed)	
15. <input checked="" type="checkbox"/>	Other: Check for \$790.00	

**NOTE FOR ITEMS 1 & 13: IN ORDER TO BE ENTITLED TO PAY SMALL ENTITY FEES, A SMALL ENTITY STATEMENT IS REQUIRED (37 C.F.R. § 1.27), EXCEPT IF ONE FILED IN A PRIOR APPLICATION IS RELIED UPON (37 C.F.R. § 1.29).**

16. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment:

Continuation  Divisional  Continuation-in-part (CIP) of prior application No: \_\_\_\_\_

Prior application information: Examiner \_\_\_\_\_ Group / Art Unit: \_\_\_\_\_

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

## 17. CORRESPONDENCE ADDRESS

<input checked="" type="checkbox"/> Customer Number or Bar Code Label	000,116	or <input type="checkbox"/> Correspondence address below (Insert Customer No. or Attach bar code label here)			
Name	Jeffrey J. Sopko Pearne & Gordon LLP				
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Name (Print/Type)	Jeffrey J. Sopko	Registration No. (Attorney/Agent)	27676
Signature	Jeffrey J. Sopko	Date	10/13/00

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

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10/13/00

**PATENT**

**PEARNE, GORDON, McCOY & GRANGER**  
1200 Leader Building  
Cleveland Ohio 44114-1401  
(216) 579-1700

Attorney Docket No. 33045

Assistant Commissioner for Patents  
Box PATENT APPLICATION  
Washington, D.C. 20231

Sir:

Transmitted herewith for filing by other than a small entity is the patent application of:

Inventor: Tetsuya Kubo, Kouichi Yamamoto, Akinori Oohira,  
Yukinari Inoue

For: **PORTABLE CELLULAR PHONE**

6 sheets of informal drawings are included.

An assignment of the invention to Matsushita Electric Industrial Co., Ltd. will follow along with a Recordation Form Cover Sheet.

Priority is claimed under 35 U.S.C. §119 on the basis of the following foreign applications:

Japanese Patent Application No. Hei. 11-294010 Filed October 15, 1999

A certified copy of this application is enclosed.

An Information Disclosure Statement is enclosed.

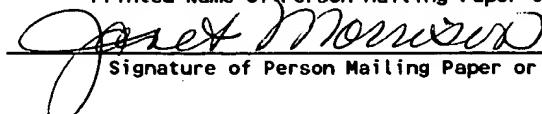
"Express Mail" mailing label number EL707690105US

Date of Deposit 10/13/00

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Janet Morrison

Printed Name of Person Mailing Paper or Fee



Signature of Person Mailing Paper or Fee

**CLAIMS AS FILED**

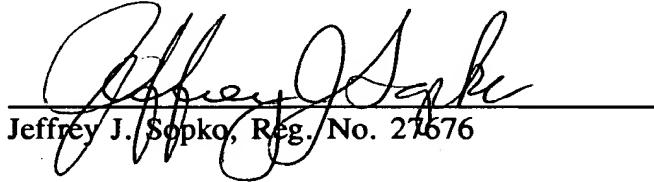
<u>For</u>	<u>Number</u>	<u>Rate</u>	<u>Fees</u>
Total claims in excess of 20:	0	x  \$18.00	\$0.00
Independent claims in excess of 3:	1	x  \$80.00	\$80.00
Multiple dependent claims, if any, add surcharge of \$270.00:			\$0.00
Non English Specification, add surcharge of \$130.00:			\$0.00
		Basic Fee	\$710.00
		TOTAL FILING FEE	\$790.00
Assignment Recordal Fee of \$40.00			\$0.00
		<b><u>TOTAL FEE</u></b>	<b><u>\$790.00</u></b>

A check in the amount of the Total Fee calculated above is enclosed.

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 16-0820, Order No. 33045.

Respectfully,

PEARNE, GORDON, McCOY & GRANGER

  
Jeffrey J. Sopko, Reg. No. 27676

Date: 10/13/06